FIRST READING

Jeremiah 23.1-6

I myself will gather the remnant of my flock.

A reading from the book of the prophet Jeremiah.

1 “Woe to the shepherds who destroy and scatter the sheep of my pasture!” says the Lord.

2 Therefore” thus says the Lord, the God of Israel, “concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them.

3 “So I will attend to you for your evil doings,” says the Lord.

4 Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold,

5 I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing,” says the Lord.

6 The days are surely coming,” says the Lord, “when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

7 In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: ‘The Lord is our righteousness.’”

The word of the Lord.

A period of silence is observed after the reading.

RESPONSORIAL PSALM

Psalm 23.1-3a, 3b-4, 5, 6 (R.1)

R. The Lord is my shepherd; there is nothing I shall want.

1 The Lord is my shepherd, I shall not want.

2 He makes me lie down in green pastures; he leads me beside still waters;

3 he restores my soul. R.
He leads me in right paths for his name’s sake.

Even though I walk through the darkest valley, I fear no evil;
for you are with me;
your rod and your staff—they comfort me. R.

You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows. R.

Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long. R.

SECOND READING  
Ephesians 2.13-18

A reading from the letter of Paul to the Ephesians.

Now in Christ Jesus
you who once were far off have been brought near
by the blood of Christ.

For he is our peace;
in his flesh he has made both Jews and Gentiles into one
and has broken down the dividing wall,
that is, the hostility between us.

He has abolished the law with its commandments and ordinances,
that he might create in himself
one new humanity in place of the two, thus making peace,
and might reconcile both groups to God in one body
through the cross,
thus putting to death that hostility through it.

So Christ Jesus came and proclaimed peace to you who were far off
and peace to those who were near;

for through him both of us have access in one Spirit to the Father.

The word of the Lord.

A period of silence is observed after the reading.

GOSPEL ACCLAMATION  
John 10.27

This verse may accompany the singing of the Alleluia.
If the Alleluia is not sung, the acclamation is omitted.
My sheep listen to my voice, says the Lord;
I know them, and they follow me.
A reading from the holy gospel according to Mark.

The apostles returned from their mission.

They gathered around Jesus, and told him all that they had done and taught.

He said to them, “Come away to a deserted place all by yourselves and rest a while.”

For many were coming and going, and they had no leisure even to eat.

And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

As Jesus went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

The gospel of the Lord.