

## 35 FIFTH SUNDAY OF LENT

The readings assigned for Year A, no. 34, may replace these.

### FIRST READING

**Jeremiah 31.31-34**

*The days are coming when I will make a new covenant with the house of Israel  
and remember their sin no more.*

A reading from the book of the prophet Jeremiah.

- 31 The days are surely coming, says the Lord,  
when I will make a new covenant  
with the house of Israel and the house of Judah.
- 32 It will not be like the covenant that I made with their ancestors  
when I took them by the hand  
to bring them out of the land of Egypt—  
a covenant that they broke,  
though I was their husband,  
says the Lord.
- 33 But this is the covenant  
that I will make with the house of Israel after those days,  
says the Lord:  
I will put my law within them,  
and I will write it on their hearts;  
and I will be their God, and they shall be my people.
- 34 No longer shall they teach one another,  
or say to each other, “Know the Lord,”  
for they shall all know me,  
from the least of them to the greatest, says the Lord;  
for I will forgive their iniquity,  
and remember their sin no more.

The word of the Lord.

*A period of silence is observed after the reading.*

### RESPONSORIAL PSALM

**Psalm 51.1-2, 10-11, 12-13 (R.10)**

**R.** Create a clean heart in me, O God.

- 1 Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.
- 2 Wash me thoroughly from my iniquity,  
and cleanse me from my sin. **R.**

- 10 Create in me a clean heart, O God,  
and put a new and right spirit within me.  
11 Do not cast me away from your presence,  
and do not take your holy spirit from me. **R.**  
12 Restore to me the joy of your salvation,  
and sustain in me a willing spirit.  
13 Then I will teach transgressors your ways,  
and sinners will return to you. **R.**

## SECOND READING

**Hebrews 5.7-9**

*Christ learned obedience and became the source of eternal salvation for all.*

A reading from the letter to the Hebrews.

- 7 In the days of his flesh,  
Jesus offered up prayers and supplications,  
with loud cries and tears,  
to the one who was able to save him from death,  
and he was heard because of his reverent submission.  
8 Although he was a Son,  
he learned obedience through what he suffered;  
9 and having been made perfect,  
he became the source of eternal salvation for all who obey him.

The word of the Lord.

*A period of silence is observed after the reading.*

## GOSPEL ACCLAMATION

**John 12.26**

*This verse may accompany the singing of the acclamation.  
If the acclamation is not sung, it is omitted.*

*If you serve me, follow me, says the Lord;  
and where I am, my servant will also be.*

## GOSPEL

**John 12.20-33**

*If a grain of wheat falls into the earth and dies, it bears much fruit.*

✠ A reading from the holy gospel according to John.

- 20 Among those who went up to worship at the festival were some Greeks.  
21 They came to Philip, who was from Bethsaida in Galilee,  
and said to him,  
“Sir, we wish to see Jesus.”  
22 Philip went and told Andrew;  
then Andrew and Philip went and told Jesus.



23 Jesus answered them,  
“The hour has come for the Son of Man to be glorified.  
24 Very truly, I tell you,  
unless a grain of wheat falls into the earth and dies,  
it remains just a single grain;  
but if it dies, it bears much fruit.  
25 Those who love their life lose it,  
and those who hate their life in this world  
will keep it for eternal life.  
26 “Whoever serves me must follow me,  
and where I am, there will my servant be also.  
Whoever serves me, the Father will honour.  
27 “Now my soul is troubled.  
And what should I say — ‘Father, save me from this hour’?  
No, it is for this reason that I have come to this hour.  
28 Father, glorify your name.”  
Then a voice came from heaven,  
“I have glorified it, and I will glorify it again.”  
29 The crowd standing there heard it and said that it was thunder.  
Others said, “An angel has spoken to him.”  
30 Jesus answered,  
“This voice has come for your sake, not for mine.  
31 Now is the judgment of this world;  
now the ruler of this world will be driven out.  
32 And I, when I am lifted up from the earth,  
will draw all people to myself.”  
33 Jesus said this to indicate the kind of death he was to die.  
The gospel of the Lord.