

77 SIXTH SUNDAY IN ORDINARY TIME

FIRST READING

Leviticus 13.1-2, 45-46

As long as they are unclean they shall live alone outside the camp.

A reading from the book of Leviticus.

- 1 The Lord spoke to Moses and Aaron, saying:
2 “When a person has on the skin of the body
a swelling or an eruption or a spot,
and it turns into a leprous disease on the skin of the body,
that person shall be brought to Aaron the priest
or to one of his sons the priests.
45 “A person who has the leprous disease shall wear torn clothes
and let the hair of the head be dishevelled
and shall cover the upper lip and cry out,
‘Unclean, unclean.’
46 A person shall remain unclean as long as the disease persists;
and being unclean, that person shall live alone
with a dwelling outside the camp.”

The word of the Lord.

A period of silence is observed after the reading.

RESPONSORIAL PSALM

Psalm 32.1-2, 5, 10bc-11 (R.7)

R. You are my refuge, O Lord,
and the joy of my salvation. ++

or: I turn to you, Lord, in time of trouble,
and you fill me with the joy of salvation.

- 1 Happy are those whose transgression is forgiven,
whose sin is covered.
2 Happy are those to whom the Lord imputes no iniquity,
and in whose spirit there is no deceit. **R.**
5 I acknowledged my sin to you,
and I did not hide my iniquity;
I said, “I will confess my transgressions to the Lord,”
and you forgave the guilt of my sin. **R.**
10 Steadfast love surrounds
those who trust in the Lord.
11 Be glad in the Lord and rejoice, O righteous,
and shout for joy, all you upright in heart. **R.**

SECOND READING

1 Corinthians 10.23 - 11.1

Be imitators of me, as I am of Christ.

The shorter version (31-33) begins at the asterisk.

A reading from the second letter of Paul to the Corinthians.

- 23 “All things are lawful,” but not all things are beneficial.
“All things are lawful,” but not all things build up.
- 24 Do not seek your own advantage, but that of the other.
- 25 Eat whatever is sold in the meat market
without raising any question on the ground of conscience,
26 for “the earth and its fullness are the Lord’s.”
- 27 If an unbeliever invites you to a meal,
and you are disposed to go,
eat whatever is set before you
without raising any question on the ground of conscience.
- 28 But if someone says to you,
“This has been offered in sacrifice,”
then do not eat it,
out of consideration for the one who informed you,
and for the sake of conscience –
- 29 I mean the other’s conscience, not your own.
For why should my liberty
be subject to the judgment of someone else’s conscience?
- 30 If I partake with thankfulness,
why should I be denounced because of that for which I give thanks?
- 31 * Whether you eat or drink, or whatever you do,
do everything for the glory of God.
- 32 Give no offense to Jews or to Greeks
or to the church of God,
- 33 just as I try to please everyone in everything I do,
not seeking my own advantage, but that of many,
so that they may be saved.
- 1 Be imitators of me, as I am of Christ.

The word of the Lord.

A period of silence is observed after the reading.

GOSPEL ACCLAMATION

Luke 7.16

This verse may accompany the singing of the Alleluia.
If the Alleluia is not sung, the acclamation is omitted.

A great prophet has appeared among us;
God has visited his people.

GOSPEL

Mark 1.40-45

Jesus touched the man with leprosy and he was cured.

✠ A reading from the holy gospel according to Mark.

- 40 A man with leprosy came to Jesus begging him,
and kneeling said to Jesus,
“If you choose, you can make me clean.”
- 41 Moved with pity, Jesus stretched out his hand and touched him,
and said to him, “I do choose. Be made clean!”
- 42 Immediately the leprosy left him, and he was made clean.
- 43 After sternly warning him Jesus sent him away at once,
44 saying to him, “See that you say nothing to anyone;
but go, show yourself to the priest,
and offer for your cleansing what Moses commanded,
as a testimony to them.”
- 45 But the man went out and began to proclaim it freely,
and to spread the word,
and people came to Jesus from every quarter.

The gospel of the Lord.