

16 CHRISTMAS

DURING THE DAY

DECEMBER 25

The texts below may also be used for Masses on Christmas Day. The readings from any of the Christmas Masses may be used according to the pastoral needs of each celebration.

FIRST READING

Isaiah 52.7-10

All the ends of the earth shall see the salvation of our God.

A reading from the book of the prophet Isaiah.

- 7 How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."
- 8 Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.
- 9 Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.
- 10 The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see the salvation of our God.

The word of the Lord.

A period of silence is observed after the reading.

RESPONSORIAL PSALM

Psalm 98.1, 2-3a, 3b-4, 5-6 (R.3bc)

- R.** All the ends of the earth have seen
the saving power of God.
- 1 O sing to the Lord a new song,
for he has done marvellous things.
His right hand and his holy arm
have brought him victory. **R.**
- 2 The Lord has made known his victory;
he has revealed his vindication in the sight of the nations.
- 3 He has remembered his steadfast love
and faithfulness to the house of Israel. **R.**



- All the ends of the earth have seen
the victory of our God.
- 4 Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises. **R.**
- 5 Sing praises to the Lord with the lyre,
with the lyre and the sound of melody.
- 6 With trumpets and the sound of the horn
make a joyful noise before the King, the Lord. **R.**

SECOND READING

Hebrews 1.1-6

In these last days God has spoken to us by the Son.

A reading from the letter to the Hebrews.

- 1 Long ago God spoke to our ancestors
in many and various ways by the prophets,
- 2 but in these last days he has spoken to us by a Son,
whom he appointed heir of all things,
through whom he also created the worlds.
- 3 He is the reflection of God's glory
and the exact imprint of God's very being,
and he sustains all things by his powerful word.
When he had made purification for sins,
he sat down at the right hand of the Majesty on high,
- 4 having become as much superior to angels
as the name he has inherited is more excellent than theirs.
- 5 For to which of the angels did God ever say,
"You are my Son;
today I have begotten you"?
Or again,
"I will be his Father,
and he will be my Son"?
- 6 And again,
when he brings the firstborn into the world, he says,
"Let all God's angels worship him."

The word of the Lord.

A period of silence is observed after the reading.

GOSPEL ACCLAMATION

This verse may accompany the singing of the Alleluia.
If the Alleluia is not sung, the acclamation is omitted.

A holy day has dawned upon us.
Come you nations, and adore the Lord.
Today a great light has come upon the earth.

GOSPEL (longer)

John 1.1-18

*The Word became flesh and lived among us,
and we have seen his glory.*

✠ A reading from the holy gospel according to John.

- 1 In the beginning was the Word,
and the Word was with God,
and the Word was God.
- 2 He was in the beginning with God.
- 3 All things came into being through him,
and without him not one thing came into being.
- 4 What has come into being in him was life,
and the life was the light of all people.
- 5 The light shines in the darkness,
and the darkness did not overcome it.
- 6 There was a man sent from God, whose name was John.
- 7 He came as a witness to testify to the light,
so that all might believe through him.
- 8 He himself was not the light,
but he came to testify to the light.
- 9 The true light, which enlightens everyone,
was coming into the world.
- 10 He was in the world,
and the world came into being through him;
yet the world did not know him.
- 11 He came to what was his own,
and his own people did not accept him.
- 12 But to all who received him,
who believed in his name,
he gave power to become children of God,
who were born, not of blood
- 13 or of the will of the flesh
or of the will of man,
but of God.



14 And the Word became flesh and lived among us,
and we have seen his glory,
the glory as of a father's only son,
full of grace and truth.

15 John testified to him and cried out,
"This was he of whom I said,
'He who comes after me ranks ahead of me
because he was before me.'"

16 From his fullness we have all received,
grace upon grace.

17 The law indeed was given through Moses;
grace and truth came through Jesus Christ.

18 No one has ever seen God.
It is God the only Son,
who is close to the Father's heart,
who has made him known.

The gospel of the Lord.

GOSPEL (shorter)

John 1.1-5, 9-14

*The Word became flesh and lived among us,
and we have seen his glory.*

✠ A reading from the holy gospel according to John.

1 In the beginning was the Word,
and the Word was with God,
and the Word was God.

2 He was in the beginning with God.

3 All things came into being through him,
and without him not one thing came into being.

4 What has come into being in him was life,
and the life was the light of all people.

5 The light shines in the darkness,
and the darkness did not overcome it.

9 The true light, which enlightens everyone,
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or of the will of the flesh
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14 And the Word became flesh and lived among us,
and we have seen his glory,
the glory as of a father's only son,
full of grace and truth.
The gospel of the Lord.