

## 42 RESURRECTION OF THE LORD – EASTER SUNDAY DURING THE DAY

### FIRST READING

Acts 10.34a, 36-43++

We ate and drank with him after he rose from the dead.

A reading from the Acts of the Apostles.

34 Peter began to speak to those assembled in the house of Cornelius.

36 “You know the message God sent to the people of Israel,  
preaching peace by Jesus Christ—  
he is Lord of all.

37 That message spread throughout Judea,  
beginning in Galilee after the baptism that John announced:

38 how God anointed Jesus of Nazareth  
with the Holy Spirit and with power;  
how he went about doing good  
and healing all who were oppressed by the devil,  
for God was with him.

39 “We are witnesses to all that he did  
both in Judea and in Jerusalem.  
They put him to death by hanging him on a tree;  
40 but God raised him on the third day  
and allowed him to appear,  
41 not to all the people  
but to us who were chosen by God as witnesses,  
and who ate and drank with him after  
he rose from the dead.

42 “He commanded us to preach to the people  
and to testify that he is the one ordained by God  
as judge of the living and the dead.

43 All the prophets testify about him  
that everyone who believes in him  
receives forgiveness of sins through his name.”

The word of the Lord.

A period of silence is observed after the reading.

## RESPONSORIAL PSALM

Psalm 118.1-2, 16-17, 22-23 (R.24)

**R.** This is the day the Lord has made;  
let us rejoice and be glad.

**or:** Alleluia! (Two or three times)

- 1** O give thanks to the Lord, for he is good;  
his steadfast love endures forever.
- 2** Let Israel say,  
“His steadfast love endures forever.” **R.**
- 16** “The right hand of the Lord is exalted;  
the right hand of the Lord does valiantly.”
- 17** I shall not die, but I shall live,  
and recount the deeds of the Lord. **R.**
- 22** The stone that the builders rejected  
has become the chief cornerstone.
- 23** This is the Lord’s doing;  
it is marvellous in our eyes. **R.**

## SECOND READING

Colossians 3.1-4

Seek the things that are above, where Christ is.

A reading from the letter of Paul to the Colossians.

- 1** If you have been raised with Christ,  
seek the things that are above,  
where Christ is, seated at the right hand of God.
- 2** Set your minds on things that are above,  
not on things that are on earth,
- 3** for you have died,  
and your life is hidden with Christ in God.
- 4** When Christ who is your life is revealed,  
then you also will be revealed with him in glory.

The word of the Lord.

**or:**

## SECOND READING

1 Corinthians 5.6b-8

Clean out the old yeast so that you may be a new batch.

A reading from the first letter of Paul to the Corinthians.

- 6 Do you not know that a little yeast  
leavens the whole batch of dough?  
7 Clean out the old yeast so that you may be a new batch,  
as you really are unleavened.  
For our paschal lamb, Christ, has been sacrificed.  
8 Therefore, let us celebrate the festival,  
not with the old yeast, the yeast of malice and evil,  
but with the unleavened bread of sincerity and truth.

The word of the Lord.

A period of silence is observed after the reading.

## SEQUENCE

The Sequence is sung on this day.

1. Christians, praise the paschal victim!  
Offer thankful sacrifice!
2. Christ the Lamb has saved the sheep,  
Christ the just one paid the price,  
Reconciling sinners to the Father.
3. Death and life fought bitterly  
For this wondrous victory;  
The Lord of life who died reigns glorified!
4. O Mary, come and say  
what you saw at break of day.
5. "The empty tomb of my living Lord!"  
I saw Christ Jesus risen and adored!
- 6 Bright angels testified,  
Shroud and grave clothes side by side!
7. "Yes, Christ my hope rose gloriously.  
He goes before you into Galilee."
8. Share the Good News, sing joyfully:  
His death is victory!  
Lord Jesus, Victor King, show us mercy.

Text: Victimae paschali laudes, ascribed to Wipo of Burgundy, d. 1048  
Translation: © Peter J. Scagnelli, b. 1949.

## GOSPEL ACCLAMATION

1 Corinthians 5.7-8

This verse may accompany the singing of the Alleluia.  
If the Alleluia is not sung, the acclamation is omitted.

Christ has become our paschal sacrifice;  
let us feast with joy in the Lord.

The gospel from the Easter Vigil may be read in place of John 20.1-18.

## GOSPEL

John 20.1-18++

According to the scripture: Jesus must rise from the dead.

The shorter version (1-9) ends at the asterisk.

✠ A reading from the holy gospel according to John.

- 1 Early on the first day of the week,  
while it was still dark,  
Mary Magdalene came to the tomb  
and saw that the stone had been removed from the tomb.
- 2 So she ran and went to Simon Peter and the other disciple,  
the one whom Jesus loved, and said to them,  
“They have taken the Lord out of the tomb,  
and we do not know where they have laid him.”
- 3 Then Peter and the other disciple set out  
and went toward the tomb.
- 4 The two were running together,  
but the other disciple outran Peter  
and reached the tomb first.
- 5 He bent down to look in  
and saw the linen wrappings lying there,  
but he did not go in.
- 6 Then Simon Peter came, following him, and went into the tomb.  
He saw the linen wrappings lying there,
- 7 and the cloth that had been on Jesus’ head,  
not lying with the linen wrappings  
but rolled up in a place by itself.
- 8 Then the other disciple, who reached the tomb first, also went in,  
and he saw and believed;
- 9 for as yet they did not understand the scripture,  
that he must rise from the dead.\*



10 Then the disciples returned to their homes.  
11 But Mary Magdalene stood weeping outside the tomb.  
As she wept, she bent over to look into the tomb;  
12 and she saw two angels in white,  
sitting where the body of Jesus had been lying,  
one at the head and the other at the feet.  
13 They said to her,  
“Woman, why are you weeping?”  
She said to them,  
“They have taken away my Lord,  
and I do not know where they have laid him.”  
14 When she had said this,  
she turned around and saw Jesus standing there,  
but she did not know that it was Jesus.  
15 Jesus said to her,  
“Woman, why are you weeping?  
Whom are you looking for?”  
Supposing him to be the gardener, she said to him,  
“Sir, if you have carried him away,  
tell me where you have laid him,  
and I will take him away.”  
16 Jesus said to her, “Mary!”  
She turned and said to him in Hebrew,  
“Rabbouni!” which means Teacher.  
17 Jesus said to her,  
“Do not hold on to me,  
because I have not yet ascended to the Father.  
But go to my brothers and say to them,  
‘I am ascending to my Father and your Father,  
to my God and your God.’”  
18 Mary Magdalene went and announced to the disciples,  
“I have seen the Lord,”  
and she told them that he had said these things to her.  
  
The gospel of the Lord.

The readings for the solemnities of the Octave of Easter are found in the Weekday Lectionary.

When the Eucharist is celebrated in the afternoon, Luke 24.13-35 may be used.

## GOSPEL

Luke 24.13-35

The disciples recognized the Lord when he broke bread with them.

✠ A reading from the holy gospel according to Luke.

- 13 On the first day of the week,  
two of the disciples were going to a village called Emmaus,  
about eleven kilometres from Jerusalem,  
14 and talking with each other about all these things that had happened.  
15 While they were talking and discussing,  
Jesus himself came near and went with them,  
16 but their eyes were kept from recognizing him.  
17 And Jesus said to them,  
“What are you discussing with each other while you walk along?”  
They stood still, looking sad.  
18 Then one of them, whose name was Cleopas, answered him,  
“Are you the only stranger in Jerusalem  
who does not know the things  
that have taken place there in these days?”  
19 Jesus asked them, “What things?”  
They replied, “The things about Jesus of Nazareth,  
who was a prophet mighty in deed and word  
before God and all the people,  
20 and how our chief priests and leaders handed him over  
to be condemned to death and crucified him.  
21 But we had hoped that he was the one to redeem Israel.  
Yes, and besides all this,  
it is now the third day since these things took place.  
22 Moreover, some women of our group astounded us.  
They were at the tomb early this morning,  
23 and when they did not find his body there,  
they came back  
and told us that they had indeed seen a vision of angels  
who said that Jesus was alive.  
24 Some of those who were with us went to the tomb  
and found it just as the women had said;  
but they did not see Jesus.”

